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Nov RPM minutes		11/28/2000 07:44 AM	
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Indira,
Note action item # 185 under the action item summary matrix, is that related to the OU1 optimization suggestions or is it something else?

----- Forwarded by James Chang/R9/USEPA/US on 11/28/2000 07:40 AM -----



Susan.J.Tiffany@us.mw.com on 11/27/2000 05:13:31 PM

To: mbridgew@afbda1.hq.af.mil, ddaftary@theitgroup.com, mmiller@hgl.com, mplaziak@rb6v.swrcb.ca.gov, sievers_larry@bah.com, hreid@afbda1.hq.af.mil, hreidpe@msn.com, James Chang/R9/USEPA/US@EPA

cc: jerry.bingham@hqafcee.brooks.af.mil, Greg.A.Connell@us.mw.com, Wendy.G.McClellan@us.mw.com,
Chip.R.Poalinelli@us.mw.com
Subject: Nov RPM minutes
Fax to:

Please find attached a copy of the November RPM meeting minutes and action item update. We look forward to meeting with you again on the 5th and 6th of December in our offices. Please call me at 925/975-3461 if anyone needs directions or other information.

Thanks, Sue Tiffany

(See attached file: RPM Meeting Minutes (11-6-00).doc)(See attached file: Action Item Summary Matrix (11-7-00).doc)

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- RPM Meeting Minu

- Action Item Summ